



April 9, 2003

DESCRIPTION**UNIT 201 BOUNDARY**

A tract or parcel of land lying in Section 23, Township 45 South, Range 24 East being a part of Tract "B" and Lot 6 of Cypress Lake Center Phase II as recorded in Plat Book 39 at Pages 22 through 24, Public Records of Lee County, Florida being more particularly described as follows:

Beginning at the northwest corner of Tract "B" of Cypress Lake Center Phase II as recorded in Plat Book 39 at Pages 22 through 29, Public Records of Lee County, Florida run N 89° 08' 16" E along the north line of said Tract "B" a distance of 230.32 feet; thence run S 00° 47' 26" E a distance of 238.00 feet; thence run S 89° 08' 16" W a distance of 5.53 feet; thence run S 00° 51' 44" E a distance of 14.55 feet; thence run S 53° 12' 25" E a distance of 18.00 feet; thence run S 38° 55' 09" E a distance of 53.85 feet; thence run S 00° 47' 26" E a distance of 18.21 feet to an intersection with a non-tangent curve concave to the northeast; thence run southeasterly along said non-tangent curve to the left of radius 71.00 feet (delta 36° 21' 38") (chord bearing S 68° 31' 11" E) (chord 44.31 feet) a distance of 45.06 feet to a non-tangent line; thence run S 00° 47' 26" E a distance of 72.21 feet; thence run N 89° 08' 16" E a distance of 31.04 feet to the northwest corner of Phase B-1 Cypress Lake Center as recorded in Plat Book 43 at Page 11, Public Records of Lee County, Florida; thence run S 01° 16' 00" E along the west line of said Phase B-1 a distance of 125.00 feet to an intersection with the south line of said Phase B-1; thence run N 89° 08' 16" E along the south line of said Phase B-1 a distance of 200.00 feet to the southeast corner of said Phase B-1 and the northeast corner of Lot 6 of Cypress Lake Center Phase II as recorded in Plat Book 39 at Pages 22 through 24 said public records; thence run S 01° 16' 00" E along the east line of said Lot 6 a distance of 243.26 feet to the southeast corner of said Lot 6; thence run S 89° 19' 21" W along the south line of said Lot 6 a distance of 550.08 feet to an intersection with the west line of said Cypress Lake Center Phase II; thence run N 00° 35' 44" W along the west line of said Cypress Lake Center Phase II a distance of 779.70 feet to the Point of Beginning.

Parcel contains 280.468 square feet (6.44 acres), more or less.

Bearings hereinabove mentioned are based on the north line of Tract "B" of Cypress Lake Center Phase II to bear N 89° 08' 16" E.

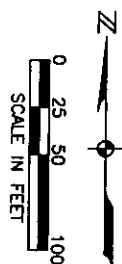
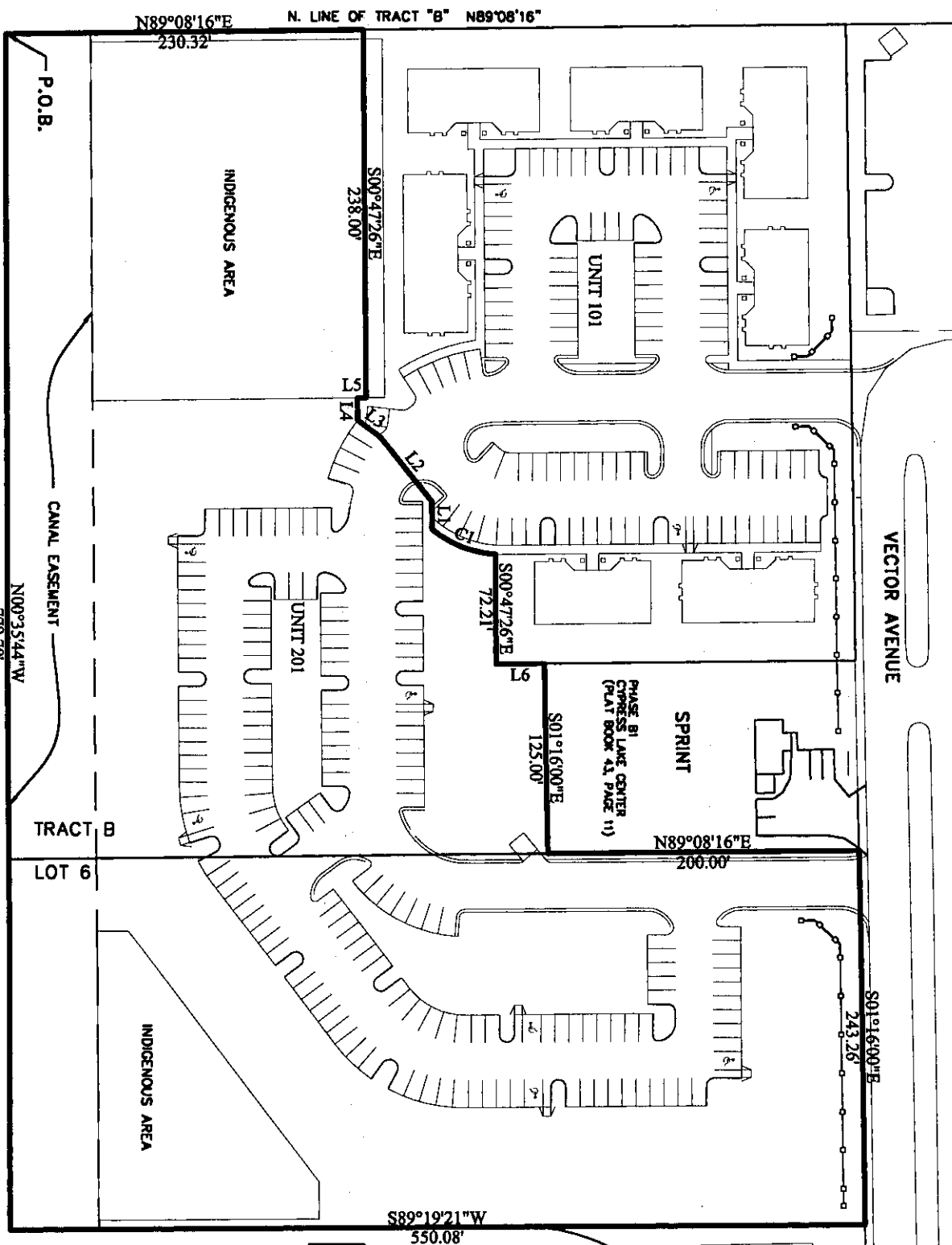
Mark G. Wentzel (For the Firm LB-642)
Professional Surveyor and Mapper
Florida Certificate No. 5247

20033895/Description Unit "B" 040903

SHEET 1 OF 2

REVIEWED
ADD2024-00029
Sophia Ludlam, GIS Planner
Lee County
3/12/2024

S:\033895\033895.dwg (UNIT-B) lws May 14, 2003 - 1:15pm



- NOTES:**
1. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF TRACT "B" OF CYPRESS LAKE CENTER PHASE II TO BEAR N 89°08'16" E.
 2. THIS SKETCH DOES NOT MAKE ANY REPRESENTATION AS TO ZONING OR DEVELOPMENT RESTRICTIONS ON SUBJECT PARCEL.
 3. POC = POINT OF COMMENCEMENT.
 4. POB = POINT OF BEGINNING
 5. DESC. = DESCRIPTION
 6. DESCRIPTION ATTACHED.
- GIS Planner**

LINE TABLE		
LINE	BEARING	LENGTH
L1	S004726 E	18.21
L2	S085509 E	53.85
L3	S531225 E	18.00
L4	S005144 E	14.55
L5	S890616 W	5.53
L6	N890816 E	31.04

CURVE TABLE					
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	71.00	36°21'38"	S86°31'11"E	44.31	45.06

REVIEWED
ADD2024-00029
Sophia Ludlam, GIS Planner
Lee County
3/12/2024

REVISION: REVISED 5/14/03 CHANGED UNIT NUMBERS

**CENTRAL PARK DEVELOPMENT
LEE COUNTY, FLORIDA**

JOHNSON
ENGINEERING

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FORT MYERS, FLORIDA 33902-1550
PHONE (239) 334-0046
FAX (239) 334-5661
E.B. #642 & L.B. #642

SKETCH TO ACCOMPANY DESCRIPTION

UNIT 24: POLYNOMIALS

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
5/14/03	20033895	23-45-24	1" = 100'	2 of 2

THIS IS NOT A SURVEY
made by Wentzel
MARK G. WENTZEL (FOR THE FIRM LB-642)
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 5247
DATE SIGNED: 5/14/03
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED
SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.